



**Monroe-Chester Sportsmens Club, Inc.**  
**P.O. Box 624**  
**Monroe, New York 10949**



**Membership Application V17.1**

**Please print or type**

Name \_\_\_\_\_ Telephone # \_\_\_\_\_  
 Address \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 City \_\_\_\_\_ Employer \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ Occupation \_\_\_\_\_

**E-Mail Address** \_\_\_\_\_

List other club memberships

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Indicate interests by order of preference

- |                                       |                                  |                                   |
|---------------------------------------|----------------------------------|-----------------------------------|
| <input type="checkbox"/> Archery      | <input type="checkbox"/> Fishing | <input type="checkbox"/> Hunting  |
| <input type="checkbox"/> Black Powder | <input type="checkbox"/> Trap    | <input type="checkbox"/> Skeet    |
| <input type="checkbox"/> Rifle        | <input type="checkbox"/> Pistol  | <input type="checkbox"/> Crossbow |

Have you ever been refused any club membership or terminated from a club?  Yes  No

Have you ever been convicted of a conservation violation?  Yes  No

Have you ever been convicted of a felony or misdemeanor?  Yes  No

Explain "Yes" answers to any of the above questions \_\_\_\_\_  
 \_\_\_\_\_

Are you prepared to actively participate in this organizations' activities, maintenance, and/or run for club office, all of which require time and effort on your part?  Yes  No

If your answer is "No", please let us have your explanation \_\_\_\_\_  
 \_\_\_\_\_

If your answer is "Yes", please let us know what areas you are prepared to participate in and how you can assist the club.  
 \_\_\_\_\_  
 \_\_\_\_\_

Recommended by:

1. I, \_\_\_\_\_ recommend \_\_\_\_\_ to be a member of the Monroe-Chester Sportsmens Club. I have known the above named applicant for \_\_\_\_\_ years. I can attest to his/her character and for his/her safe handling of firearms.

Member Signature \_\_\_\_\_ Member # \_\_\_\_\_ Date \_\_\_\_\_

Telephone # \_\_\_\_\_ Comments \_\_\_\_\_

2. I, \_\_\_\_\_ recommend \_\_\_\_\_ to be a member of the Monroe-Chester Sportsmens Club. I have known the above named applicant for \_\_\_\_\_ years. I can attest to his/her character and for his/her safe handling of firearms.

Member Signature \_\_\_\_\_ Member # \_\_\_\_\_ Date \_\_\_\_\_

Telephone # \_\_\_\_\_ Comments \_\_\_\_\_

I understand that any false statement contained herein will be cause for dismissal from this club and authorization is hereby given for the membership committee to conduct any investigation deemed necessary to render their recommendation on my application.

Applicants signature \_\_\_\_\_ Date \_\_\_\_\_

NRA Membership Is Mandatory – NRA I.D. No. \_\_\_\_\_

You will be required to attend one of two consecutive monthly regular club meetings at which time your application will be read and you will be introduced to the membership. It is also mandatory that you attend a club safety/orientation meeting before you receive your club credentials.

Club meetings are held at 8:00 PM on the second Thursday of each month at the Clubhouse on Gibson Hill Road in Chester, New York.

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### Dues and Initiation Fees

The membership year runs from 1/1 to 12/31.

Dues and fees are due in the month of December. Dues are paid electronically via credit card using a secure server. There will be a service fee of \$20 for any member not using the electronic payment system. There will be a late fee of \$30 if dues are paid after January 15<sup>th</sup>. Your membership will be terminated if dues are not paid by January 31<sup>st</sup>.

There is an initiation fee of \$600.00.

Note: Regular members must donate 5 hours of work each year, or pay a \$20.00/hour fee for each hour not worked.

**The pheasant preserve is an additional yearly fee.**

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**There are three (3) options for paying the initiation fee:**

**Please check one:**

**Option 1 - Full Payment**

\$600.00 initiation fee + \$250.00 dues = \$850.00

If a preserve badge is requested, an additional fee is added.

**Option 2 - Two-Year Plan**

1st Year: \$300.00 initiation fee + \$250.00 dues = \$550.00

2nd Year: \$300.00 balance of initiation fee + \$250.00 dues = \$550.00

If a preserve badge is requested, an additional fee is added.

**Option 3 - Four Year Plan**

1<sup>st</sup> Year: \$150.00 initiation fee + \$250.00 dues = \$400.00

2<sup>nd</sup> Year: \$150.00 initiation fee + \$250.00 dues = \$400.00

3<sup>rd</sup> Year: \$150.00 initiation fee + \$250.00 dues = \$400.00

4<sup>th</sup> Year: \$150.00 balance of initiation fee + \$250.00 dues = \$400.00

If a preserve badge is requested, an additional fee is added.

Dues and preserve fees are adjusted annually and may be changed as needed.

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### For Office Use Only

Date Received \_\_\_\_\_ First Reading \_\_\_\_\_

Date Acknowledgement Letter Sent \_\_\_\_\_ Second Reading \_\_\_\_\_

Date Certified Letter Sent \_\_\_\_\_ Safety Orientation \_\_\_\_\_

Preserve \_\_\_\_\_ Check # & Amount \_\_\_\_\_

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**A \$25.00 non-refundable check**

**Must be sent with this application**

This amount will be applied to your yearly dues upon becoming a member

Application must be mailed to above address

Hand delivery will not be accepted